

# CITY COUNCIL AGENDA Tuesday, January 17, 2023 at 7:00 p.m. Springfield City Hall 170 North 3<sup>rd</sup> Street

# CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

# **CONSENT AGENDA**

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

- 1. Approve Minutes of the January 3, 2023 Council Meeting
- 2. Approve Treasurer's Report
- 3. Approve Pay Application No. 4 in the amount of \$332,653.26 to Judd Bros. Construction Co. for services performed on Municipal Water Well and Improvements
- 4. Approve SRF Reimbursement Request for Municipal Water Well and Improvements
- 5. Approve the following invoices:

Vendor	Amount	Description
Grow Sarpy	\$35.00	Dues-Gen
Sarpy County Election Commission	\$149.18	Election Fees-Gen
Olsson	\$15,151.57	New Well-Water

### **REGULAR AGENDA**

1. Consider approval of **Resolution 2023-1** entering into a Third Amendment to Subdivision Agreement for Lots 1-128 and Outlots A-I, Springfield Pines

- 2. **Tabled December 20, 2022.** Consider a request from Springfield Baseball Association (SBA) for financial assistance for infield improvements at the Buffalo Park baseball field, including product to relevel and resurface the dirt portion of the infield
- 3. Consider bids for the purchase of a metal basket lift for the telehandler
- 4. Discuss replacement of water meters damaged due to negligence of property owner
- 5. Discuss well project
- 6. Approve **Resolution 2023-2** amending appointment of city officials changes include appointing Kelly Shemek as City Clerk and Kathleen Gottsch as City Treasurer
- 7. Discuss Kathleen Gottsch's annual review and consider a proposed merit increase

### **DEPARTMENT REPORTS**

- 1. Sewer & Water Department Mike Neitzel
- 2. Library & Community Building Michael Herzog
- 3. Parks Department Kacie Murtha
- 4. Street Department Dan Craney
- 5. Mayor's Report Bob Roseland
- 6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

#### **ADJOURNMENT**